

JR. FAIR CLUB DISPLAY & CONTEST GUIDELINES

Display Exhibit Rules and Regulations:

- 1. Each club must furnish its own supplies for constructing the display. If table space is needed, be sure to bring your own table. All displays must be (sides & back 8" high and 8'x10' deep — 4' wide)
- 2. **Club Names** can be used as part of the exhibits or a display sign indicating the 4-H Club can be prepared by each club and placed in the booth. Maximum size 1'x3'. Signs not confirming to size regulations will be removed by Jr. Fair officials.
- 3. No commercial items or slogans are allowed!
- 4. White paper will be provided to decorate floors only

PLEASE NOTE:

- No display is to have hay or straw on floors and the front should not be enclosed.
- Only pins and thumbtacks are to be used. No nails or staples permitted. Nails can only be used to support props for theme only, and should be small in size and carefully used.

- 5. The exhibit should not be fastened higher than display back.

EXHIBIT SET-UP— Clubs must start preparing their displays at **12:00pm on the Saturday before the fair** and must be completed by **8:00 p.m. on the Sunday before the fair.**

EXHIBIT BREAKDOWN— All displays must be cleaned when items are removed by 9:00 p.m. Sunday, July 16. Pins, tacks, papers, signs, and streamers must be removed. No Exceptions!

PROJECT LABELING— Exhibit tags to label each 4-H clothing project will be distributed from the Jr. Fair Office. Please label each 4-H'er project clearly by using the exhibit tags, this will help insure that ribbons and premiums are awarded correctly.

ELECTRIC OUTLETS— Near each display allows the use of a small flood lamp or a very small motor to run a moving display. The LCAS reserves the right to inspect and refuse any electrical item that would endanger the safety of others.

-----CUT HERE AND RETURN-----

LUCAS COUNTY JUNIOR FAIR CLUB DISPLAY CONTEST

Name of 4-H Club _____ would like

space for a club display:

Special Requests/Concerns:

4-H Advisor Signature: _____ Phone Number _____

Estimate number of projects to be exhibited _____

Please return form to: Lucas County Jr. Fair or electronically at: lawrence.638@osu.edu
1406 Key Street
Maumee OH 43537

