Lucas Co. 4-H and Jr. Fair Horseless Horse Project Summary
Complete This Form – PRINT - USE BLACK INK ONLY
Return Completed Form with MAY "Fair Registration" Paperwork

Section 1:

Exhibitor Name _____ **Age** _____ **Club**_____

Project Title _____**Years Taking 4-H Equine Project(s)** _____

Project Topic _____**Current Project Book #**_____

Divisions: (A) ___ **Without a Horse** **(B)** ____ **With a Horse** **Clover Bud** ____ **No Horse**

Based on your age as of January 1, current year.

Skill Level: **Beginner**_____ **Intermediate** _____ **Advanced** _____ **Clover Bud** _____
{8-12yrs} **{13-15yrs}** **{16-18yrs}** **{ 5-8yrs}**

Will you be exhibiting your project at the Lucas County Fair? Yes_____ No_____
*If no, please give the date, place and to whom you presented your project demonstration: Date:_____
Place _____ To Whom _____

Section 2:

POSTER PROJECT TOPIC: _____ **Current Project Book#**_____

BRIEF SUMMARY OF PROJECT

_____

_____

Section 3:

☐ ✓ This project is a result of my own efforts. _____Initials Here

_____ _____

4H MEMBER'S SIGNATURE ***PARENT/ GUARDIAN SIGNATURE***

CLUB ADVISOR SIGNATURE_____ ***DATE*** _____

Project Skill Levels: Based on Youth's Age
1) Beginner – 8-12yr olds - in equine project – Division A or B
2) Intermediate – 13-15yr olds - in equine project - Division A or B
3) Advanced – 16-18yr olds - in equine project – Division A or B
4) Clover Bud (5-8yrs olds not in 3rd grade) – All Clover Buds – No Horse

For All Horseless Horse Project Exhibitors ~ Complete The Following
Staple Form Copy of This Inside of Your Current 4-H Equine Project Book – page 13
Completed Form Copy Accompanies MAY County Fair Enrollment Papers – page 12
Bring Completed Forms and Your Horseless Horse Project Pamphlet to Project Judging – pages 7-10

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