

## Leadership/Citizenship Activities

Year \_\_\_\_\_

Advisor's Initials Date Completed

at least 2 required
5 pts. each for first 2
1 pt for others

Advisor's Initials Date Completed

score
-------

- \_\_\_\_\_ \_\_\_\_\_ Serve as an officer in your club
- \_\_\_\_\_ \_\_\_\_\_ Help out at a 4-H horse show
- \_\_\_\_\_ \_\_\_\_\_ Teach your club something about your project
- \_\_\_\_\_ \_\_\_\_\_ Encourage someone to join your 4-H club
- \_\_\_\_\_ \_\_\_\_\_ Arrange a tour for your club
- \_\_\_\_\_ \_\_\_\_\_ Help someone with their project
- \_\_\_\_\_ \_\_\_\_\_ Help younger members with skills at a workout

- \_\_\_\_\_ \_\_\_\_\_ Arrange to have someone speak to your club
- \_\_\_\_\_ \_\_\_\_\_ Serve on the Jr. Fairboard
- \_\_\_\_\_ \_\_\_\_\_ Be a counselor at camp
- \_\_\_\_\_ \_\_\_\_\_ Help with a Horse Bowl, Hippology or Judging team
- \_\_\_\_\_ \_\_\_\_\_ Organize a Horse Bowl or Judging contest for your club
- \_\_\_\_\_ \_\_\_\_\_ Write a news story about your club
- \_\_\_\_\_ \_\_\_\_\_ other \_\_\_\_\_

## Learning Experiences

Advisor's Initials Date Completed

at least 2 required
5 pts. each for first 2
1 pt for others

What you did

score
-------

- \_\_\_\_\_ \_\_\_\_\_ Give a demonstration, illustrated talk or speech
- \_\_\_\_\_ \_\_\_\_\_ attend camp
- \_\_\_\_\_ \_\_\_\_\_ attend a clinic
- \_\_\_\_\_ \_\_\_\_\_ attend a field trip
- \_\_\_\_\_ \_\_\_\_\_ Horse show exhibit (excluding Fair)
- \_\_\_\_\_ \_\_\_\_\_ LHS participant
- \_\_\_\_\_ \_\_\_\_\_ Horse Bowl participant
- \_\_\_\_\_ \_\_\_\_\_ County Fair judging (list all projects)
- \_\_\_\_\_ \_\_\_\_\_ PAS participant
- \_\_\_\_\_ \_\_\_\_\_ other \_\_\_\_\_

---

---

---

---

---

---

---

---

---

---



# Educational Activities Completed

at least one required	50 pts. for first 1 10 pt for others
-----------------------	---

Activity**/Competition**	County*	State Clinic*	State Competition*	* Indicate Date completed, Advisor Initial
Skillathon	_____	_____	_____	
Horse Bowl	_____	_____	_____	
Light Horse Selection	_____	_____	_____	
Hippology	_____	_____	_____	
Demo/Public Speaking	_____	_____	_____	
Horseless Horse	_____	_____	_____	
Jr Fairboard	_____	_____	_____	
Saddle Horse Sights	_____	_____	_____	
Groom & Clean	_____	_____	_____	

\*\*Must be a county or state activity or competition, not a club activity.

score

This form must be turned in by the designated day of the Lucas Co. Fair to be included in the Outstanding Exhibitor scoring. Activities completed after that date may be emailed or phoned by the advisor to the committee for inclusion.

Name \_\_\_\_\_

Club \_\_\_\_\_

Total Score