Lucas County Junior Fair
Saddle Horse Entry Form

Please Print Clearly – Fill Out Completely – Use Black Ink Only

2021 Year

___ **1st Project Horse Only**

EXHIBITOR'S INFORMATION

Club _____

Equine Name _____

Name

_____

Age (as of January 1) _____ **DOB** _____

Address

_____

City _____**State** _____

Zip _____ **Phone#** _____

Email _____

ONLY Horseless Horse Project Information

_____ Yes _____No

____With A Horse ____Without a Horse

Division: ___ Clover Bud (5-8) ____Beginner (8-12)
___Intermediate (13-15) ____Advanced (16-18)

Horseless Horse Subject Title

_____

Project Achievement Level
____ AGES 8-12– Beginner
____ AGES 13-15–Intermediate
____ AGES 16-18– Advanced
(Note: You must also complete and turn in the Horseless Horse form with this registration form)

Photo ID of Your Equine Project Animal MUST Accompany Form by Deadline Date

For Office Use Only			
	Date		Classes Registration Form
	Indemnification Form		Showmanship
	Horse Lease Form		Horsemanship/Equitation
	Jump Release		Horseless Horse Form
	Signatures		Photo ID

CLASSES: COMPLETE ON SEPARATE FORM PROVIDED

MONDAY				TUESDAY		

WEDNESDAY				THURSDAY		

FRIDAY				SATURDAY		

Exhibitor's Signature **Date**

_____

Parent's Signature **Date**

_____

Parent's Signature **Date**

_____

Advisor's Signature **Date**

_____

JUMP RELEASE: The above said exhibitor and horse have received jumping instruction and performed together as a team in jumping classes, and are qualified to participate in all Lucas County Junior Fair Jumping Classes and/or Versatility Classes they have entered. The above rider understands that he/she must abide by all of the safety rules and wear the safety equipment prescribed by the county and the state 4-H rules, and that they can ride at their own risk.

Exhibitor's Signature **Date**

_____

Parent's Signature **Date**

_____

Instructor's Name **Phone #**

_____

Advisor's Signature **Date**

_____

Separate Completed Jump Release form Must Accompany Registration Form - Horse & Rider may be declared unsafe for competition at any time by the show committee or the judge of the day when safety of rider and/or horse are at risk.

1st Project Horse ONLY - 2021 YEAR

HORSE'S IDENTIFICATION FORM

4-Her's Name _____ County _____

Horse's Name _____ 4-H Club Name _____

Horse _____ Pony _____ Height _____ Sex _____ Age _____

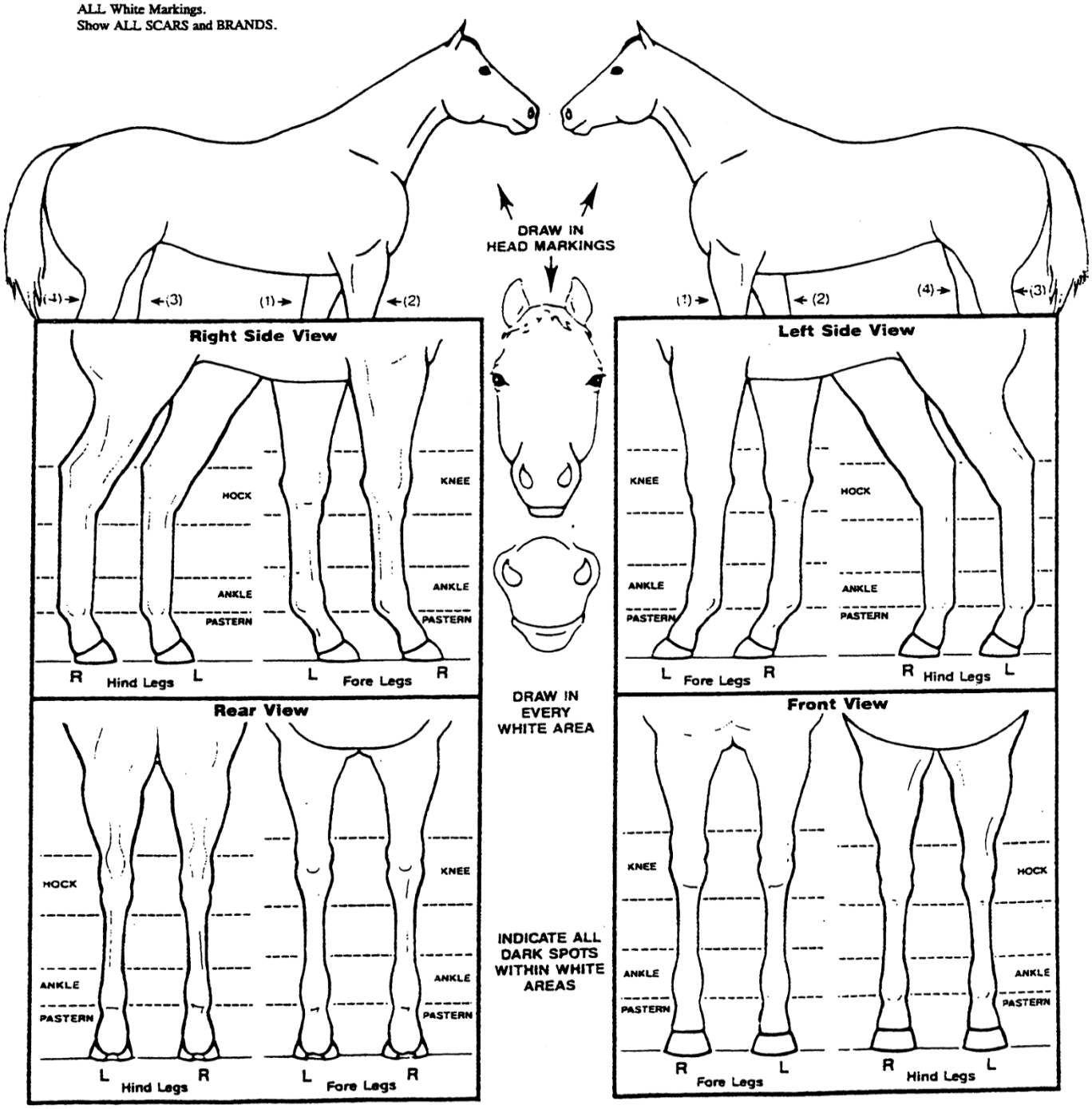
Breed or Type (saddle, hunter, stock) _____

Basic Color _____ Face and Leg Markings _____

_____

On Diagram Below, OUTLINE with Dark Solid Lines
ALL White Markings.
Show ALL SCARS and BRANDS.

Check if leased horse ☐



Lucas County Junior Fair

Saddle Horse Entry Form

Please Print Clearly – Fill Out Completely – Use Black Ink Only

2021 YEAR

___ 2nd Project Horse Only

EXHIBITOR'S INFORMATION

Club _____

Equine Name _____

Name

_____

Age (as of January 1) _____ **DOB** _____

Address

_____

City _____**State** _____

Zip _____ **Phone#** _____

Email _____

ONLY Horseless Horse Project Information

_____ Yes _____No

____With A Horse ____Without a Horse

Division: ___ Clover Bud (5-8) ____Beginner (8-12)
___Intermediate (13-15) ____Advanced (16-18)

Horseless Horse Subject Title

_____

Project Achievement Level
____ AGES 8-12– Beginner
____ AGES 13-15–Intermediate
____ AGES 16-18– Advanced
(Note: You must also complete and turn in the Horseless Horse form with this registration form)

Photo ID of Your Equine Project Animal MUST Accompany Form by Deadline Date

For Office Use Only			
	Date		Classes Registration Form
	Indemnification Form		Showmanship
	Horse Lease Form		Horsemanship/Equitation
	Jump Release		Horseless Horse Form
	Signatures		Photo ID

CLASSES: COMPLETE ON SEPARATE FORM PROVIDED

MONDAY				TUESDAY		

WEDNESDAY				THURSDAY		

FRIDAY				SATURDAY		

Exhibitor's Signature **Date**

_____

Parent's Signature **Date**

_____

Parent's Signature **Date**

_____

Advisor's Signature **Date**

_____

JUMP RELEASE: The above said exhibitor and horse have received jumping instruction and performed together as a team in jumping classes, and are qualified to participate in all Lucas County Junior Fair Jumping Classes and/or Versatility Classes they have entered. The above rider understands that he/she must abide by all of the safety rules and wear the safety equipment prescribed by the county and the state 4-H rules, and that they can ride at their own risk.

Exhibitor's Signature **Date**

_____

Parent's Signature **Date**

_____

Instructor's Name **Phone #**

_____

Advisor's Signature **Date**

_____

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2nd Project Horse ONLY - 2021 YEAR

HORSE'S IDENTIFICATION FORM

4-Her's Name _____ County _____

Horse's Name _____ 4-H Club Name _____

Horse _____ Pony _____ Height _____ Sex _____ Age _____

Breed or Type (saddle, hunter, stock) _____

Basic Color _____ Face and Leg Markings _____

_____

On Diagram Below, OUTLINE with Dark Solid Lines
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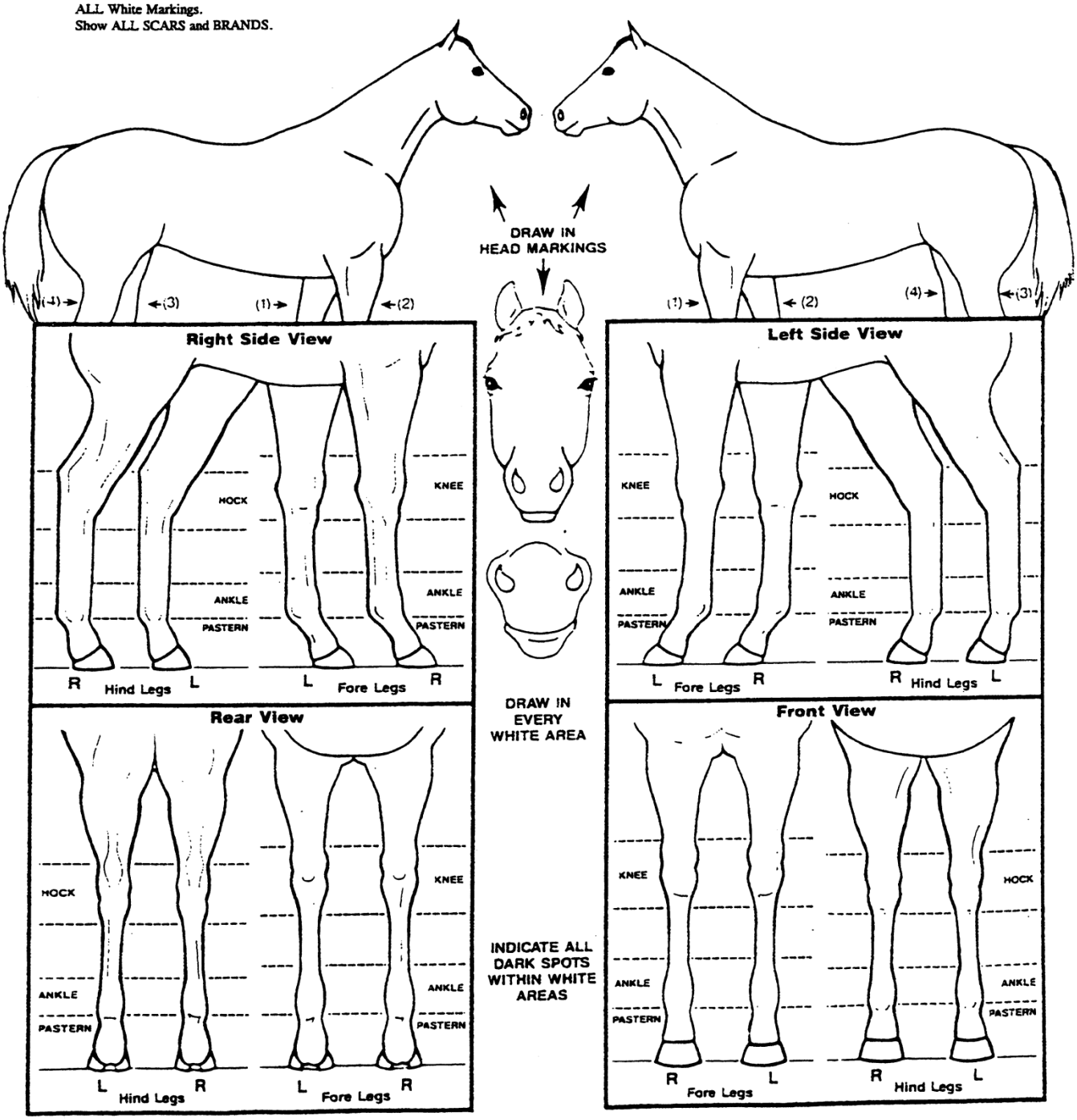
Show ALL SCARS and BRANDS.

Check if leased horse ☐



Lucas County Junior Fair
Saddle Horse Entry Form

Please Print Clearly – Fill Out Completely – Use Black Ink Only

2021 YEAR

___ 3rd Project Horse Only

EXHIBITOR'S INFORMATION

Club _____

Equine Name_____

Name

_____

Age (as of January 1) _____ **DOB** _____

Address

_____

City _____**State** _____

Zip _____ **Phone#** _____

Email _____

Horseless Horse Project Information

_____ Yes _____No

____With A Horse ____Without a Horse

Division: ___ Clover Bud (5-8) ____Beginner (8-12)
___Intermediate (13-15) ____Advanced (16-18)

Horseless Horse Subject Title

_____

Project Achievement Level
____ AGES 8-12– Beginner
____ AGES 13-15–Intermediate
____ AGES 16-18– Advanced
(Note: You must also complete and turn in the Horseless Horse form with this registration form)

Photo ID of Your Equine Project Animal MUST Accompany Form by Deadline Date

For Office Use Only			
	Date		Classes Registration Form
	Indemnification Form		Showmanship
	Horse Lease Form		Horsemanship/Equitation
	Jump Release		Horseless Horse Form
	Signatures		Photo ID

CLASSES: COMPLETE ON SEPARATE FORM PROVIDED

MONDAY				TUESDAY		

WEDNESDAY				THURSDAY		

FRIDAY				SATURDAY		

Exhibitor's Signature **Date**

_____

Parent's Signature **Date**

_____

Parent's Signature **Date**

_____

Advisor's Signature **Date**

_____

JUMP RELEASE: The above said exhibitor and horse have received jumping instruction and performed together as a team in jumping classes, and are qualified to participate in all Lucas County Junior Fair Jumping Classes and/or Versatility Classes they have entered. The above rider understands that he/she must abide by all of the safety rules and wear the safety equipment prescribed by the county and the state 4-H rules, and that they can ride at their own risk.

Exhibitor's Signature **Date**

_____

Parent's Signature **Date**

_____

Instructor's Name **Phone #**

_____

Advisor's Signature **Date**

_____

Separate Completed Jump Release form Must Accompany Registration Form - Horse & Rider may be declared unsafe for competition at any time by the show committee or the judge of the day when safety of rider and/or horse are at risk.

3rd Project Horse ONLY - 2021 YEAR

HORSE'S IDENTIFICATION FORM

4-Her's Name _____ County _____

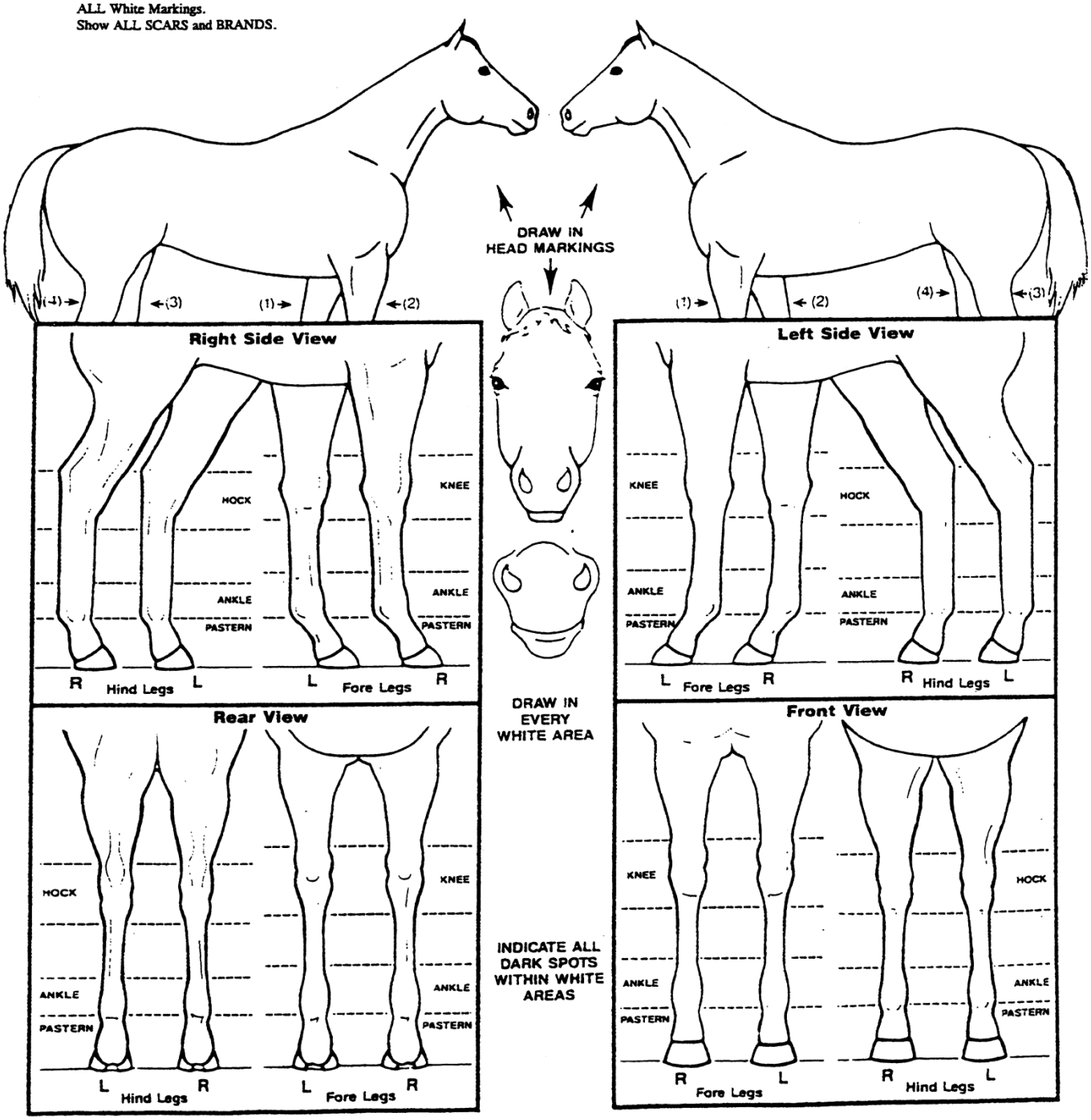
Horse's Name _____ 4-H Club Name _____

Horse _____ Pony _____ Height _____ Sex _____ Age _____

Breed or Type (saddle, hunter, stock) _____

Basic Color _____ Face and Leg Markings _____

_____

On Diagram Below, OUTLINE with Dark Solid Lines
ALL White Markings.
Show ALL SCARS and BRANDS.

Check if leased horse ☐