

Lucas County Junior Fair Saddle Horse Entry Form

Please Print Clearly – Fill Out Completely – Use Black Ink Only

2020

Year

1st Project Horse
Only

EXHIBITOR'S INFORMATION

Club _____

Name _____

Age (as of January 1) _____ DOB _____

Address _____

City _____ State _____

Zip _____ Phone# _____

Email _____

ONLY Horseless Horse Project Information

____ Yes ____ No

____ With A Horse ____ Without a Horse

Division: ____ Clover Bud (5-8) ____ Beginner (8-12)

____ Intermediate (13-15) ____ Advanced (16-18)

Horseless Horse Subject Title _____

Project Achievement Level

____ AGES 8-12– Beginner

____ AGES 13-15–Intermediate

____ AGES 16-18– Advanced

(Note: You must also complete and turn in the Horseless Horse form with this registration form)

CLASSES: Register for classes by the DAY – list the class number in the boxes provided BELOW

MONDAY			TUESDAY		

WEDNESDAY			THURSDAY		

FRIDAY			SATURDAY		

Exhibitor's Signature _____

Date _____

Parent's Signature _____

Date _____

Parent's Signature _____

Date _____

Advisor's Signature _____

Date _____

JUMP RELEASE: The above said exhibitor and horse have received jumping instruction and performed together as a team in jumping classes, and are qualified to participate in all Lucas County Junior Fair Jumping Classes and/or Versatility Classes they have entered. The above rider understands that he/she must abide by all of the safety rules and wear the safety equipment prescribed by the county and the state 4-H rules, and that they can ride at their own risk.

Exhibitor's Signature _____

Date _____

Parent's Signature _____

Date _____


Instructor's Name _____

Phone # _____

Advisor's Signature _____

Date _____

Separate Completed Jump Release form Must Accompany Registration Form - Horse & Rider may be declared unsafe for competition at any time by the show committee or the judge of the day when safety of rider and/or horse are at risk.

 **Photo ID of Your Equine Project Animal
MUST Accompany Form by Deadline Date**

For Office Use Only			
	Date		Showmanship
	Indemnification Form		Horsemanship/Equitation
	Jump Release		Signatures
	Horse Lease Form		Horseless Horse Form
	Photo ID		

First Project Horse ONLY - 2020 YEAR

HORSE'S IDENTIFICATION FORM

4-Her's Name _____ County _____

Horse's Name _____ 4-H Club Name _____

Horse _____ Pony _____ Height _____ Sex _____ Age _____

Breed or Type (saddle, hunter, stock) _____

Basic Color _____ Face and Leg Markings _____

On Diagram Below, OUTLINE with Dark Solid Lines
ALL White Markings.
Show ALL SCARS and BRANDS.

Check if leased horse ☐

Right Side View

Left Side View

Rear View

Front View

DRAW IN HEAD MARKINGS

DRAW IN EVERY WHITE AREA

INDICATE ALL DARK SPOTS WITHIN WHITE AREAS

Labels in diagrams: HOCK, ANKLE, PASTER, KNEE, Fore Legs, Hind Legs, L, R.

Lucas County Junior Fair Saddle Horse Entry Form

Please Print Clearly – Fill Out Completely – Use Black Ink Only

2020	YEAR
2nd Project Horse Only	

EXHIBITOR'S INFORMATION

Club _____

Name _____

Age (as of January 1) _____ DOB _____

Address _____

City _____ State _____

Zip _____ Phone# _____

Email _____

ONLY Horseless Horse Project Information

____ Yes ____ No

____ With A Horse ____ Without a Horse

Division: ____ Clover Bud (5-8) ____ Beginner (8-12)

____ Intermediate (13-15) ____ Advanced (16-18)

Horseless Horse Subject Title _____

Project Achievement Level

____ AGES 8-12– Beginner

____ AGES 13-15–Intermediate

____ AGES 16-18– Advanced

(Note: You must also complete and turn in the Horseless Horse form with this registration form)

**★ Photo ID of Your Equine Project Animal
MUST Accompany Form by Deadline Date**

For Office Use Only			
	Date		Showmanship
	Indemnification Form		Horsemanship/Equitation
	Jump Release		Signatures
	Horse Lease Form		Horseless Horse Form
	Photo ID		

CLASSES: Register for classes by the DAY – list the class number in the boxes provided BELOW

MONDAY			TUESDAY		

WEDNESDAY			THURSDAY		

FRIDAY			SATURDAY		

Exhibitor's Signature _____

Date _____

Parent's Signature _____

Date _____

Parent's Signature _____

Date _____

Advisor's Signature _____

Date _____

JUMP RELEASE: The above said exhibitor and horse have received jumping instruction and performed together as a team in jumping classes, and are qualified to participate in all Lucas County Junior Fair Jumping Classes and/or Versatility Classes they have entered. The above rider understands that he/she must abide by all of the safety rules and wear the safety equipment prescribed by the county and the state 4-H rules, and that they can ride at their own risk.

Exhibitor's Signature _____

Date _____

Parent's Signature _____

Date _____

Instructor's Name _____

Phone # _____

Advisor's Signature _____

Date _____

Separate Completed Jump Release form Must Accompany Registration Form - Horse & Rider may be declared unsafe for competition at any time by the show committee or the judge of the day when safety of rider and/or horse are at risk.

2nd Project Horse ONLY - 2020 YEAR

HORSE'S IDENTIFICATION FORM

4-Her's Name _____ County _____

Horse's Name _____ 4-H Club Name _____

Horse _____ Pony _____ Height _____ Sex _____ Age _____

Breed or Type (saddle, hunter, stock) _____

Basic Color _____ Face and Leg Markings _____

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Left Side View

Rear View

Front View

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Lucas County Junior Fair Saddle Horse Entry Form

Please Print Clearly – Fill Out Completely – Use Black Ink Only

2020

YEAR

3rd Project Horse
Only

EXHIBITOR'S INFORMATION

Club _____

Name _____

Age (as of January 1) _____ DOB _____

Address _____

City _____ State _____

Zip _____ Phone# _____

Email _____

Horseless Horse Project Information

____ Yes ____ No

____ With A Horse ____ Without a Horse

Division: ____ Clover Bud (5-8) ____ Beginner (8-12)

____ Intermediate (13-15) ____ Advanced (16-18)

Horseless Horse Subject Title _____

Project Achievement Level

____ AGES 8-12– Beginner

____ AGES 13-15–Intermediate

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(Note: You must also complete and turn in the Horseless Horse form with this registration form)

CLASSES: Register for classes by the DAY – list the class number in the boxes provided **BELOW**

MONDAY			TUESDAY		

WEDNESDAY			THURSDAY		

FRIDAY			SATURDAY		

Exhibitor's Signature _____

Date _____

Parent's Signature _____

Date _____

Parent's Signature _____

Date _____

Advisor's Signature _____

Date _____

JUMP RELEASE: The above said exhibitor and horse have received jumping instruction and performed together as a team in jumping classes, and are qualified to participate in all Lucas County Junior Fair Jumping Classes and/or Versatility Classes they have entered. The above rider understands that he/she must abide by all of the safety rules and wear the safety equipment prescribed by the county and the state 4-H rules, and that they can ride at their own risk.

Exhibitor's Signature _____

Date _____

Parent's Signature _____

Date _____


Instructor's Name _____

Phone # _____

Advisor's Signature _____

Date _____

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