

**Lucas Co. 4-H and Jr. Fair Horseless Horse Project Summary**  
**Complete This Form - PRINT - USE BLACK INK ONLY**  
**Return Completed Form with MAY "Fair Registration" Paperwork**

**Section 1:**

Exhibitor Name \_\_\_\_\_ Age \_\_\_\_\_ Club \_\_\_\_\_

Project Title \_\_\_\_\_ Years Taking 4-H Equine Project(s) \_\_\_\_\_

Project Topic \_\_\_\_\_ Current Project Book # \_\_\_\_\_

Divisions: (A) \_\_\_ Without a Horse (B) \_\_\_ With a Horse Clover Bud \_\_\_ No Horse

**Based on your age as of January 1, current year.**

Skill Level: Beginner \_\_\_\_\_ Intermediate \_\_\_\_\_ Advanced \_\_\_\_\_ Clover Bud \_\_\_\_\_  
 {8-12yrs} {13-15yrs} {16-18yrs} { 5-8yrs}

Will you be exhibiting your project at the Lucas County Fair? Yes \_\_\_\_\_ No \_\_\_\_\_  
 \*If no, please give the date, place and to whom you presented your project demonstration: Date: \_\_\_\_\_  
 Place \_\_\_\_\_ To Whom \_\_\_\_\_

**Section 2:**

POSTER PROJECT TOPIC: \_\_\_\_\_ Current Project Book# \_\_\_\_\_

BRIEF SUMMARY OF PROJECT

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Section 3:**

This project is a result of my own efforts. \_\_\_\_\_ Initials Here

\_\_\_\_\_  
 4H MEMBER'S SIGNATURE

\_\_\_\_\_  
 PARENT/ GUARDIAN SIGNATURE

\_\_\_\_\_  
 CLUB ADVISOR SIGNATURE

\_\_\_\_\_  
 DATE

Project Skill Levels: Based on Youth's Age

- 1) Beginner – 8-12yr olds - in equine project – Division A or B
- 2) Intermediate – 13-15yr olds - in equine project - Division A or B
- 3) Advanced – 16-18yr olds - in equine project – Division A or B
- 4) Clover Bud (5-8yrs olds not in 3<sup>rd</sup> grade) – All Clover Buds – No Horse

**For All Horseless Horse Project Exhibitors ~ Complete The Following**  
**Staple Form Copy of This Inside of Your Current 4-H Equine Project Book – page 13**  
**Completed Form Copy Accompanies MAY County Fair Enrollment Papers – page 12**  
**Bring Completed Forms and Your Horseless Horse Project Pamphlet to Project Judging – pages 7-10**

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